



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---|-----------------------|-------------------------|--------------------------------|----------------------------|---------------------------|
| APPLICATION NO. G 2-28813 | W.R.I.A. 15 | COUNTY MASON | PRIORITY DATE 4/1/93 | TIME 4:06 | ACCEPTED 8 |
| APPLICANT'S NAME — PLEASE PRINT MIKE DAVIS | | | | | Bus. Tel. 275-5367 |
| | | | | | Home Tel. _____ |
| | | | | | Other Tel. _____ |
| ADDRESS (STREET) NE 340 DAVIS FARM RD | | (CITY) DEFAIR | (STATE) WA | (ZIP CODE) 98525 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 9/6/8 | | | | | |

| | |
|---|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) ad regulated by SRA and final rule | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL |
| TRIBUTARY is not a tributary | SIZE AND DEPTH 6" x 366' |
| 4/19/93 | |

| | |
|---|--|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC SUPPLY Multiple | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 40 | ACRE FEET PER YEAR 64.52 |
| TIMES DURING YEAR WATER WILL BE REQUIRED YEAR ROUND as needed | |
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, MOBILE HOME, 2-CAMPSITES, ETC. 9 |
| DATE PROJECT WAS OR WILL BE STARTED 1/1/93 | DATE PROJECT WAS OR WILL BE COMPLETED 1/1/94 |

| | | | | | |
|--|-------|---|----------------------|--------------------|--------------------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT 13 | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) GREAT BEND ESTATES | SECTION 20 | TOWN 22N | RANGE 3W |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|----------------------|--------------------------|------------------------------------|------------------------|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 1150' North + 1000' EAST of the South Quarter corner of Sec 20 | | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Lot 13 Great Bend Estates SW 1/4 | SECTION 20 | TOWNSHIP N. 22 | RANGE (E. OR W.) W.M. 3W | COUNTY MASON | |

| |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
|--|

| |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

LOTS 13, 14, 15, 16, 9, 10 & 11, 1 & 2 of Great Bend Estates
as attached map of Sec 20 T 22 N R 3W W.M.

HQ
F

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

WATER SYSTEM CONTRACTOR

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WATER SYSTEM CONSISTS OF A 7 1/2 H.P. SUBMERSIBLE PUMP
40 G.P.M. CAPACITY. FOUR 85 GAL. CAPTIVE AIR PRESSURE TANKS
& APPROX 2000' OF 3" & 2" P.V.C. PIPE DISTRIBUTION
LINES.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x DONALD H. RAUDSEN

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

x Donald H. Raudsen

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 5 HERTON, WASH. 98584

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

Plat map for Great Bend Estates

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before May 12, 1993.

Witness my hand this 12 day of April, 1993.

Gher Fox